

# KING'S CHAPEL

EST. 1686



Fifth Sunday in Lent

Sunday, the Twenty-Ninth of March,  
Two Thousand Twenty

## THE ORDER FOR MORNING PRAYER

as found in the Book of Common Prayer, beginning on page 1.

SUNDAY, MARCH 29, 2020

FIFTH SUNDAY IN LENT

Teach us, good Lord, to serve thee as thou deservest; to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, and to ask for no reward save that of knowing that we do thy will, through Jesus Christ our Lord. *Amen.*

*Prayerbook, p. 194*

PRELUDE

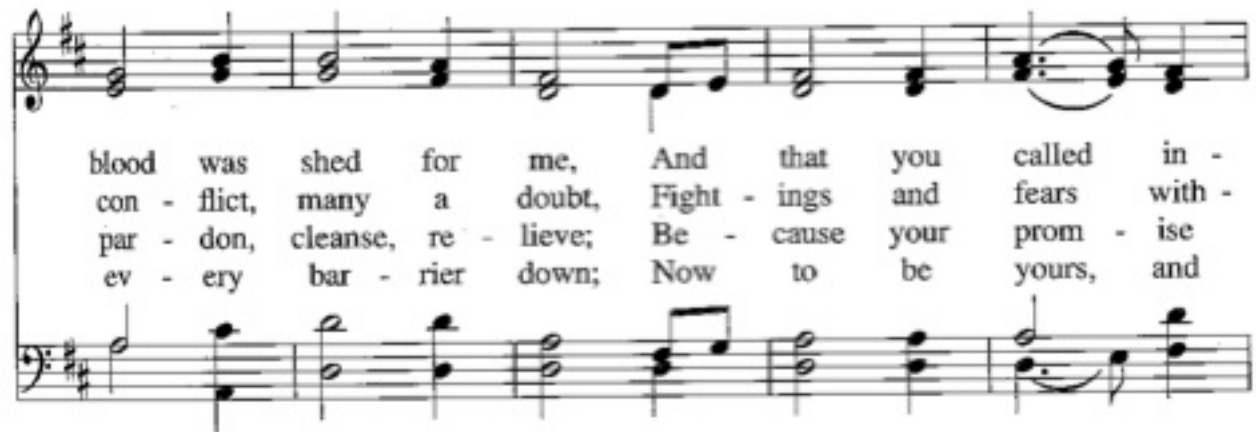
Praeludium in e  
Nikolaus Bruhns (1665-1697)

INTROIT

Let Us Cheer the Weary Traveler  
Traditional



1 Just as I am, with - out one plea but that your  
 2 Just as I am, though tossed a - bout with man - y a  
 3 Just as I am, you will re - ceive, will wel - come,  
 4 Just as I am, your love un - known has bro - ken



blood was shed for me, And that you called in -  
 con - flict, many a doubt, Fight - ings and fears with -  
 par - don, cleanse, re - lieve; Be - cause your prom - ise  
 ev - ery bar - rier down; Now to be yours, and



vit - ing me, O Lamb of God, I come, I come!  
 in, with - out, O Lamb of God, I come, I come!  
 I be - lieve, O Lamb of God, I come, I come!  
 yours a - lone, O Lamb of God, I come, I come!

\* WELCOME

\* SIGN OF PEACE

*All are invited to greet one another with a sign of God's peace, mindful that in this time of increased health risks, a simple smile or bow, accompanied by the phrase, "Peace be with you!" is most appropriate.*

\* OPENING SENTENCES

*Prayerbook, p. 1*

\* EXHORTATION

*Prayerbook, p. 3*

GENERAL CONFESSION

*Prayerbook, p. 4*

*All shall sit.*

**A**lmighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life; to the glory of thy holy name. *Amen.*

ASSURANCE OF PARDON

*Prayerbook, p. 5*

THE LORD'S PRAYER

*Prayerbook, pp. 5-6*

**O**ur Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. *Amen.*

*Minister* O Lord, open thou our lips;  
*People* **And our mouth shall show forth thy praise.**

*All shall stand.*

*Minister* Now unto the King eternal, immortal, invisible, the only wise God;  
*People* **Be honor and glory, through Jesus Christ, for ever and ever. Amen.**

*Minister* Praise ye the Lord.  
*People* **The Lord's name be praised.**

\* CANTICLE | VENITE, EXULTEMUS DOMINO

Psalm 95: 1-7; 96: 9, 13

Prayerbook, pp. 6-7



1. { O come let us sing } unto • the Lord; { let us heartily rejoice in the strength of } our sal - va - tion.

2. Let us come before his presence with thanks - / giv - / ing; //
3. and show ourselves / glad in / him with / psalms. //
4. For the Lord is a / great - / God; // and a great / King a - / bove all / gods. //
5. In his hand are all the corners / of the / earth; // and the strength of the hills is / his - / al - / so. //
6. The sea is his and he / made - / it; // and his hands pre - / pared the / dry - / land. //
7. O come let us worship and / fall - / down; // and kneel before the / Lord our / mak - / er. //
8. For he is the / Lord our / God; //
- and we are the people of his pasture, and the / sheep of / his - / hand. //
9. O worship the Lord in the beauty of / ho - li - / ness; // let the whole earth / stand in / awe of / him. //
9. For he cometh, for he cometh to / judge the / earth; //
- and with righteousness to judge the world, and the / peo - ple / with his / truth. //

\* PSALM 130

*Prayerbook, p. 456*

Out of the depths have I cried unto thee, O Lord.

**Lord, hear my voice.**

**Let thine ears be attentive  
to the voice of my supplications.**

If thou, Lord, shouldst mark iniquities,  
O Lord, who shall stand?

**But there is forgiveness with thee,  
that thou mayest be feared.**

I wait for the Lord, my soul doth wait,  
and in his word do I hope.

**My soul waiteth for the Lord  
more than they that watch for the morning,  
I say, more than they that watch for the morning.**

Let Israel hope in the Lord.

For with the Lord there is mercy,  
and with him is plenteous redemption.

**And he shall redeem Israel  
from all his sins.**

\* DOXOLOGY

*Prayerbook, p. 8*

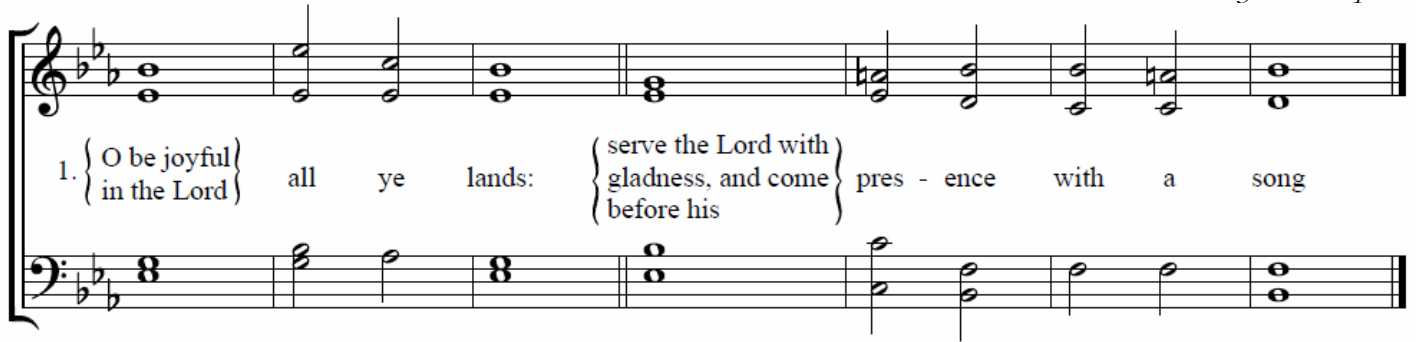
**Now unto the King eternal, immortal, invisible, the only wise God;  
Be honor and glory, through Jesus Christ, for ever and ever. *Amen.***

MOTET

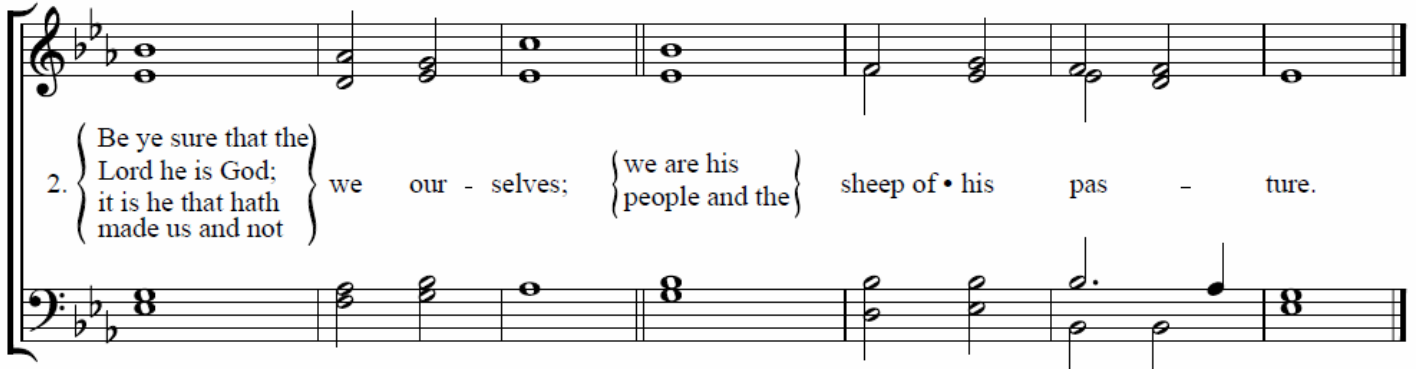
De Profundis (Psalm 130)  
Graham Gordon Ramsay (born 1962)

FIRST LESSON

Ezekiel 37: 1-14



1. { O be joyful  
in the Lord } all ye lands: { serve the Lord with  
gladness, and come  
before his } pres - ence with a song



2. { Be ye sure that the  
Lord he is God;  
it is he that hath  
made us and not } we our - selves; { we are his  
people and the } sheep of • his pas - ture.

3. O go your way into his gates with thanksgiving, and into his / courts with / praise; //
- be thankful unto him and speak / good - / of his / name. //
4. For the Lord is gracious, his mercy is ever - / last - / ing; //
- and his truth endureth from generation to / gen - e - / ra - - / tion. //

SECOND LESSON

John 11: 1-45

1. Blessed be the Lord God of Is - ra - el; for he hath visited and re- deemed his peo - ple,

2. And hath raised up a mighty salvation for us, in the house of his ser - vant Da - vid;

3. As he spake by the mouth of his holy / proph - / ets, // which have been / since the / world be - / gan: //
4. To perform the mercy promised to our fore - / fa - / thers, //
- and to remember his / ho - ly / co - ve - / nant; //
5. That we being delivered out of the hand of our / en - e - / mies // might / serve him / with - out / fear, //
6. In holiness and righteousness be - / fore - / him, // all the / days - / of our / life. //

SERMON

Rev. Joy Fallon



\* HYMN

When Jesus Wept

1 When Je - sus wept, the fall - ing tear in mer - cy

flowed be - yond all bound; When Je - sus groaned, a

trem - bling fear seized all the guilt - y world a - round.

\*VERSICLES

*Prayerbook, p. 14*

*Minister* The Lord be with you.

***People*** And with thy spirit.

*Minister* Let us pray.

*All shall sit.*

*Minister* O Lord, show thy mercy upon us;

***People*** And grant us thy salvation.

*Minister* O God, make clean our hearts within us;

***People*** And take not thy holy Spirit from us.

COLLECT FOR GRACE

*Prayerbook, p. 14*

**O** Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that which is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

## PRAYERS

*Prayerbook, pp. 14-17, 173*

Collect for the Day  
Collect for Peace  
Prayer for All Nations  
Prayer for Those in Authority

Prayer for the Clergy and People  
Prayer for All Sorts and Conditions  
Prayer for Those Memorialized

## LITANY

Prayer for a Pandemic  
Cameron Bellm

May we who are merely inconvenienced  
Remember those whose lives are at stake.

May we who have no risk factors  
Remember those most vulnerable.

May we who have the luxury of working from home  
Remember those who must choose between preserving their health or making their rent.

May we who have the flexibility to care for our children when their schools close  
Remember those who have no options.

May we who have had to cancel our trips  
Remember those that have no safe place to go.

May we who are losing our margin money in the tumult of the economic market  
Remember those who have no margin at all.

May we who settle in for a quarantine at home  
Remember those who have no home.

As fear grips our country,  
Let us choose love.

During this time when we cannot physically wrap our arms around each other,  
Let us yet find ways to be the loving embrace of God to our neighbors.

Amen.

**A**lmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; in whose name we ascribe unto thee all honor and glory, world without end. *Amen.*

## CONCLUDING PRAYER

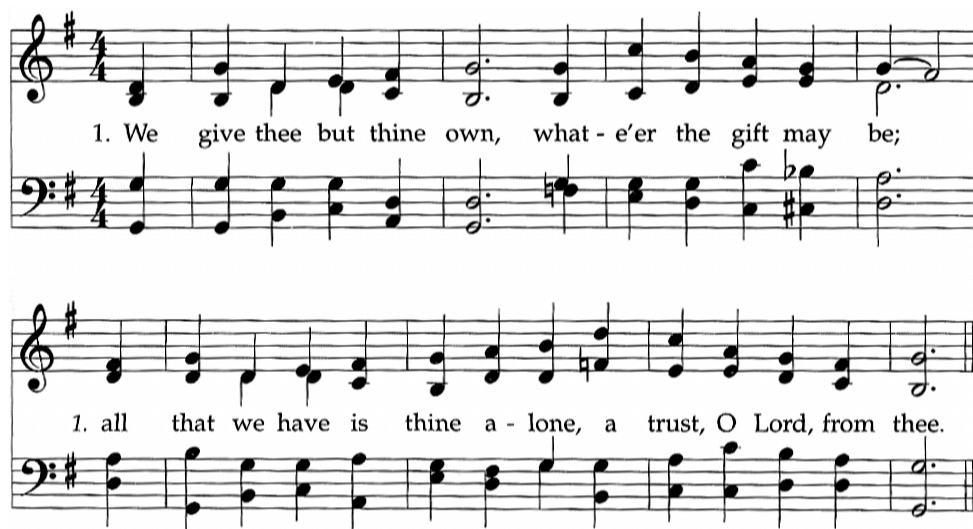
Prayerbook, pp. 17-18

## OFFERTORY

Deep River  
Traditional

*Each Sunday, 10% of the plate collection is given to our Community Action strategic partners: common cathedral, the Louis D. Brown Peace Institute, and the Unitarian Universalist Urban Ministry, that together we might do works of mercy, justice, and healing. All cash/ checks not specially designated are considered a plate offering.*

## \* RESPONSE



1. We give thee but thine own, what - e'er the gift may be;

1. all that we have is thine a - lone, a trust, O Lord, from thee.

## GREETINGS AND ANNOUNCEMENTS

*Introduction*




1 There's a wide-ness in God's mer - cy like the wide-ness  
 2 There is no place where earth's sor - rows are more felt than  
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
 up in heaven; there is no place where earth's fail -  
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
 ings have such kind - ly judg - ment given. There is plen - ti -  
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
 ful re - demp - tion in the blood that has been shed; there is joy for  
 but more faith - ful, we should take him at his word; and our life would

*Interlude/Conclusion*



with the Sa - vior; there is heal - ing in his blood.  
 all the mem - bers in the sor - rows of the Head.  
 be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814-1863), alt.  
 Music: *St. Helena*, Calvin Hampton (1938-1984)

87. 87. D

\* BENEDICTION

*Please be seated for the playing of the POSTLUDE.*

POSTLUDE

Den klare sol går ned  
Jesper Madsen (1957-1999)



### **SERVICE PARTICIPANTS**

The Rev. Joy Fallon, Senior Minister  
David Waters, Minister for Education and Membership  
Heinrich Christensen, Music Director  
Emily Bieber-Harris, Soloist

## ANNOUNCEMENTS

### FEEDBACK WANTED

We hope you have had a chance to look at the services we have posted to YouTube these last two weeks. They are easy to access from the front page of our website [www.kings-chapel.org](http://www.kings-chapel.org) or by going directly you YouTube and searching for King's Chapel.

Now that we have entered an official shutdown phase, we are thinking about what ways we can continue to be a virtual and spiritual presence in your lives while none of us can get together physically.

If you have a second, please drop a line to [heinrich@kings-chapel.org](mailto:heinrich@kings-chapel.org) and tell us what you would most like to see from us - sermons, daily meditations, what kind of music (hymns, choir, organ? Ours, or inspired choices from around the world?), live-streams, interactive small group meetings?

We can't do everything, but are very interested in exploring all these new modalities, as we learn together what exactly it means to be a church in the time of corona.

### FROM THE MINISTER

Here's what I care most about these days: you.

I always have the members of King's Chapel on my heart and mind, but these last two weeks I've longed to talk directly with every single one of you and haven't been able to. Everything we used to do routinely is much more complex. We spend hours figuring out basic logistics of Sunday worship - what to film, who will sing, which past recorded music we can re-use, where to post.... Staff are learning new technology, coordinating from a distance, re-jiggering priorities, and living with a diminished budget. Our hope and concern for you is driving all we're scrambling to do.

Some of you rejoice with new-found time, like a child's delight with a "snow day." Some hope humanity discovers new ways of living, with clear skies over China and less fixation on our cars. But all of us are also afraid, at a gut-wrenching level, whether we're admitting it or not.

Will I live through this? Will my beloveds? Could I die alone? Will my money run out? Our fear shows up as angry outbursts, lethargy, impatience, obsession with minor matters, or distraction and inattention, forgetting to show up. Which is your way of fear?

I haven't been able to speak with all of you yet, so this week I asked a group of members and staff to join me in a phone ministry, beginning with calls to all members in Massachusetts. Expect a phone call in the next week from me or another member. Tell us how you are. Ask how we are. Share what would bless you.

We need each other now. We care how you are.

Joy

# ANNOUNCEMENTS

## **STAYING CONNECTED WITH KING'S CHAPEL**

While we are physically closed we are spiritually open and are working to find ways to continue our connection with you, our beloved members and friends. We are learning new technologies so that we can continue social distancing while being here for you, as best we can.

Ways in which you can reach us are:

### **Worship**

Our worship services are posted on our website: go to [www.kings-chapel.org](http://www.kings-chapel.org) or to King's Chapel on Facebook to see videos of 9 AM Morning Light, 11 AM Morning Prayer, and Wednesday Evening Contemplative Communion.

### **Wednesday Evening Bible Study**

Members Tim Nelson-Hoy and Stephen Courtney hold a Bible study via Zoom on Wednesday evening from 6:15 to 7:30 p.m. Contact Tim at [tim.c.nh@gmail.com](mailto:tim.c.nh@gmail.com) for more information.

### **Prayer Connection**

For those in need of a prayer, or a virtual pastoral call, please reach out to Joy at 617-227-2155 x109 or email [joy@kings-chapel.org](mailto:joy@kings-chapel.org) , or you can reach David at 617-227-2155 x 105 or email [david.waters@kings-chapel.org](mailto:david.waters@kings-chapel.org)

## KING'S CHAPEL COVENANT

In the love of truth, and in the spirit of Jesus Christ,  
we unite for the worship of God and the service of all.



**Whoever you are, and wherever you are on life's journey,  
*you are welcome here!***

### TO OUR VISITORS

Welcome to King's Chapel! We are happy to have you with us this morning. Please join us for refreshments and conversation after the service. Also, a volunteer guide will be at the Chancel Rail after worship to tell you something of our history and present activity and answer any questions you may have. If you are new to King's Chapel, please sign our Fellowship Pads found in your pew, and give your sheet to a Minister.

### ACCESSIBILITY ASSISTS

Our beautiful Georgian sanctuary was designed by Peter Harrison and completed in 1754. One of the box pews has been made wheelchair accessible. Ushers are available to assist those who are wheelchair users to that pew. There is also an accessible bathroom in the vestry. A sound system has been installed in the sanctuary of the Chapel to amplify the sound during worship services. Hearing assistance devices are available for your use. Please see an usher for assistance.

### CHURCH SCHOOL - NURSERY

Our church school program for pre-kindergarten to high school students is offered each Sunday at 10 AM after our Morning Light service at 64 Beacon Street. We also offer Nursery Care for infants and toddlers from 9 AM - 12:30 PM each Sunday at the same location. E-mail [david.waters@kings-chapel.org](mailto:david.waters@kings-chapel.org) with any questions.

### MEMBERSHIP

The Membership Committee works to welcome newcomers into the life of the King's Chapel community. Those interested please contact Minister for Education and Membership David Waters at [david.waters@kings-chapel.org](mailto:david.waters@kings-chapel.org), or Membership Chair Christopher Allen, at [comradechris@gmail.com](mailto:comradechris@gmail.com). We look forward to hearing from you.

### BEDE LIST

In Morning Prayer on Sundays, we offer prayers to God for those who are in special need in any way. If you wish to add any names to our List, or remove any at this time, please speak with our Ministers, or leave a message with our Parish Administrator (617-227-2155 x 108).

### PARTNER CHURCH

King's Chapel is affiliated as partner church with the First Unitarian Church of Kolozsvár in Transylvania (Cluj-Napoca, Romania), a relationship inaugurated in 1922 celebrating the historic roles of both churches in the birth of Unitarian theology.

### TWO REDUCED-RATE PARKING TICKETS

We have reduced rate parking for weekends for both One Beacon Street Garage and the Boston Common Garage. One Beacon Street Garage: When you enter the garage turn immediately left, take a ticket and then park. Bring your ticket to church and ask the Verger or Lead Usher to stamp your ticket. When returning to the parking garage, present your ticket to the attendant in the kiosk and pay, then leave. With the ticket validation you receive a reduced rate of \$10 for parking (\$2.00 off). Boston Common Garage: You can receive a reduced rate ticket for \$9.00 for weekend parking. Tickets are available for purchase in advance by contacting our office at 617-227-2155 or in person at our Parish House office at 64 Beacon Street, Monday - Friday 9 AM - 4PM.