

KING'S CHAPEL

EST. 1686



Sunday, the Twenty-Ninth of May,
Two Thousand and Sixteen

THE ORDER FOR MORNING PRAYER

as found in the Book of Common Prayer starting on Page 1

SUNDAY, MAY 29, 2016

SECOND SUNDAY AFTER WHITSUNDAY

Bless, O God, this land and all its people; in peace so guard it that it corrupt not; in trouble so shield it that it suffer not; in plenty or want so order it that it may serve thee and seek its only sure foundation in that kingdom promised us through Jesus Christ our Lord. *Amen.*

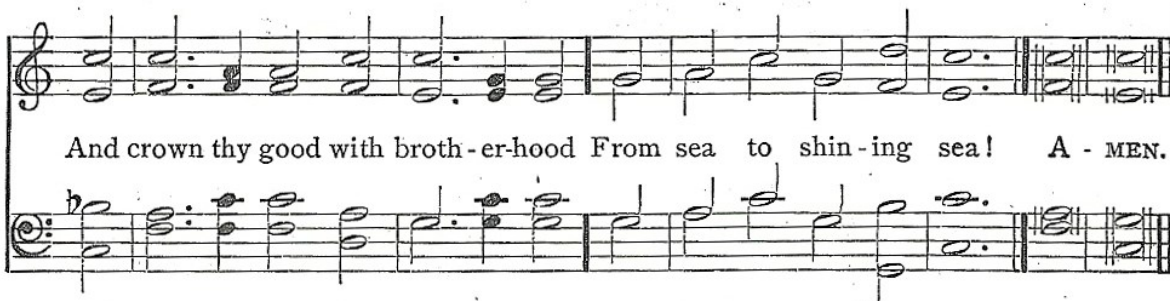
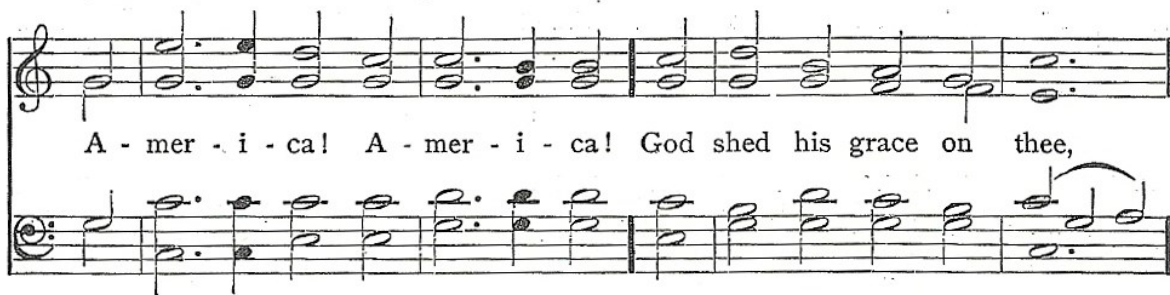
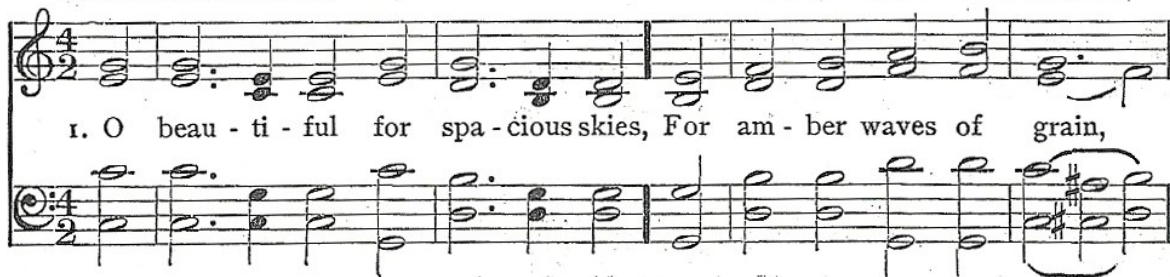
Prayerbook p. 215

PRELUDE

Prelude & Fugue in G Major, BWV 541
Johann Sebastian Bach (1685-1750)

KATHARINE LEE BATES

SAMUEL AUGUSTUS WARD, 1882



2 O beautiful for pilgrim feet,
 Whose stern, impassioned stress,
 A thoroughfare for freedom beat
 Across the wilderness!
 America! America!
 God mend thine every flaw,
 Confirm thy soul in self-control,
 Thy liberty in law!

3 O beautiful for heroes prov'd
 In liberating strife,
 Who more than self their country lov'd,
 And mercy more than life!

America! America!
 May God thy gold refine,
 Till all success be nobleness,
 And every gain divine!

4 O beautiful for patriot dream
 That sees beyond the years
 Thine alabaster cities gleam
 Undimmed by human tears!
 America! America!
 God shed his grace on thee,
 And crown thy good with brotherhood
 From sea to shining sea!

OPENING SENTENCES

VERSICLES

Minister O Lord, open thou our lips;
People **And our mouth shall show forth thy praise.**
Minister Now unto the King eternal, immortal, invisible, the only wise God;
People **Be honor and glory, through Jesus Christ, for ever and ever. Amen.**
Minister Praise ye the Lord.
People **The Lord's name be praised.**

VENITE

Psalm 95: 1-7; 96: 9, 13

1. { O come let us sing } unto • the Lord; { let us heartily rejoice in the strength of } our sal - va - tion.

2. Let us come before his presence with thanks -/giv---/ing; //
- and show ourselves / glad in/ him with/ psalms. //
3. For the Lord is a / great ---/God; // and a great/King a - /bove all/gods. //
4. In his hand are all the corners/of the/earth; //
- and the strength of the hills is / his ---/al---/so. //
5. The sea is his and he/made---/it; // and his hands pre-/pared the/dry---/land. //
6. O come let us worship and/fall---/down; // and kneel before the/Lord our/mak---/er. //
7. For he is the/Lord our/God; // and we are the people of his pasture.
- and the /sheep of/his ---/hand. //
8. O worship the Lord in the beauty of/ho-li-/ness; //
- let the whole earth/stand in/awe of/him. //
9. For he cometh, for he cometh to/judge the/earth; //
- and with righteousness to judge the world, and the/peo-ple/with his/truth. //

O sing unto the Lord a new song;
sing unto the Lord, all the earth.
Sing unto the Lord, bless his name;
show forth his salvation from day to day.
Declare his glory among the nations,
his wonders among all the people.
For the Lord is great, and greatly to be
praised; he is to be feared above all gods.
For all the gods of the peoples are idols,
but the Lord made the heavens.
Honour and majesty are before him;
strength and beauty are in his sanctuary.
Give unto the Lord, O ye kindreds of the people,
give unto the Lord glory and strength.
Give unto the Lord the glory due unto his
name; bring an offering, and come into his
courts.

O worship the Lord in the beauty of holiness;
fear before him, all the earth.
Say among the nations, "The Lord reigneth!
The world is established; it shall not be
moved; he shall judge the peoples with
equity."
Let the heavens rejoice, and let the earth be glad;
let the sea roar, and the fullness thereof;
Let the field be joyful, and all that is therein.
Then shall all the trees of the wood rejoice
Before the Lord; for he cometh, for he cometh
to judge the earth. He will judge the world with
righteousness, and the peoples with his truth.

PSALM RESPONSE

Now unto the King eternal, immortal, invisible, the only wise God;
Be honor and glory, through Jesus Christ, forever and ever. Amen.

MOTET

Jauchzet Gott in allen Landen (Cantata 51)
J.S. Bach (1685-1750)

Exult in God in every land!
Whatever creatures are contained by heaven and earth must raise up this praise,
and now we shall likewise bring an offering to our God,
since He has stood with us at all times during suffering and necessity.

OLD TESTAMENT

1 Kings 18: 20-39

BENEDICITE, *Second Part*



1. O— all ye / works of the Lord, / bless ye the / Lord; // Praise him and magnify / him for---/ ev - er. //
2. O— ye— / heav'ns, / bless ye the / Lord; // O ye waters that be above the firmament, / bless ye the / Lord.— /
3. O— ye— / / stars of heav'n, / bless ye the / Lord; // O ye winds of God, / bless ye the / Lord.— //
4. O— ye— / / winter and summer, / bless ye the / Lord; // O ye frost and cold, / bless ye the / Lord.— //
5. O— ye— / / nights and days, / bless ye the / Lord; // O ye lightnings and clouds, / bless ye the / Lord.— //
6. O— ye— / / mountains and hills, / bless ye the / Lord; // O ye wells, / bless ye the / Lord.— //
7. O— ye— / / seas and floods, / bless ye the / Lord; // O ye whales and all that move in the waters, / bless ye the / Lord.— //
8. O— all ye / beasts and cattle, / bless ye the / Lord; // O let Israel / bless— the / Lord.— //
9. O— ye— / servants of the Lord, / bless ye the / Lord; // O ye holy and humble of heart, / bless ye the / Lord.— //
10. O— all ye / works of the Lord, / bless ye the / Lord; // Praise him and magnify / him for--- / ev - er. //

NEW TESTAMENT

Luke 7: 1-10

MAGNIFICAT, *St. Luke 1:46-55*

My soul doth magni- fy the Lord, { and my spirit } God my Sav - iour.
hath rejoiced in

2. For he hath re- / gard---/ ed // the lowliness of his / hand---/ maid / en. //
3. For behold from / hence---/ forth // all generations shall / call me / bless---/ ed. //
4. For he who is mighty hath / magni-fied / me. // and / ho-ly / is his / name. //
5. And his mercy is on them that / fear— / him // throughout all / gen-er- / a---/ tions. //
6. He hath shown strength / with his / arm; // he hath scattered the proud in the imagi- / na-tion / of their/hearts. //
7. He hath put down the mighty / from their / seats, // and hath exalted the / hum---/ ble and / meek. //
8. He hath filled the hungry with / good— / things; // and the rich he hath / sent— / empty a- / way. //
9. He remembering his mercy hath holpen his servant / Isra-el, // as he promised to our forefathers, Abraham and his / seed for / ev- — / er. //

VERSICLES

Minister The Lord be with you.
People **And with thy spirit.**
Minister Let us pray.

All shall sit.

Minister O Lord, show thy mercy upon us;
People **And grant us thy salvation.**
Minister O God, make clean our hearts within us;
People **And take not thy holy Spirit from us.**

THE COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that which is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

THE PRAYERS

Prayerbook, pp. 14-17

Minister Collect for the Day
Minister Collect for Peace

THE GREAT LITANY

Prayerbook, pp. 217-220

God, our heavenly Father,
Have mercy upon us.

God, who by thy Son hast redeemed the world,
Have mercy upon us.

God, who by thy holy Spirit dost govern, direct, and sanctify the hearts of thy faithful servants,
Have mercy upon us.

Remember not, Lord, our offenses which we have committed in thy sight; spare us, good Lord, spare thy people whose souls thou hast redeemed from death, for in thy mercy do we put our trust.
Spare us, good Lord.

From all evil and mischief; from sin; from the assaults of temptation; and from everlasting destruction,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness; from all inordinate and sinful affections, and from all the deceits of the world and the flesh,
Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle, and murder, and from death unprepared for,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from hardness of heart, and contempt of thy word and commandment,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way; and to illuminate all ministers of the Gospel with true knowledge, and understanding of thy word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the President of the United States, the Governor of this Commonwealth, the Mayor of this City, the Judges and Magistrates, and all others in authority, with wisdom and understanding; giving them grace to execute justice and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless all colleges and seminaries of learning; all instructors of youth, and all means of true knowledge, virtue, and piety;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people; to give to all nations unity, peace, and concord; and to give us a heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived; to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to give us victory over all temptations.

We beseech thee to hear us, good Lord.

That it may please thee to succor, help, and comfort all who are in danger, necessity, and tribulation; to preserve all who travel by land, by sea, or by air; all young children, all sick persons and especially (*reading of the Bede List*); may it please thee to show thy pity upon all prisoners and captives; to defend and provide for the orphaned and widowed, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen those who heal the sick, lighten the sorrowful, and comfort the dying;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word;

We beseech thee to hear us, good Lord.

O Lord, grant us thy peace.

Lord, have mercy upon us.

O Lord, deal not with us after our sins;

Neither reward us according to our iniquities.

O God, who hearest the prayers of thy Church; grant unto us so much of thy charity that we, who have faith in thy promises, may ever abide in the hope of salvation, through Jesus Christ our Lord.

Amen.

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; in whose name we ascribe unto thee all honor and glory, world without end. *Amen.*

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. *Amen.*

CONCLUDING PRAYER

OFFERTORY

Et incarnatus est (Mass in c)
Wolfgang Amadeus Mozart (1756-1791)

*He became incarnate from the Virgin Mary
by the power of the Holy Spirit, and was made man.*

RESPONSE

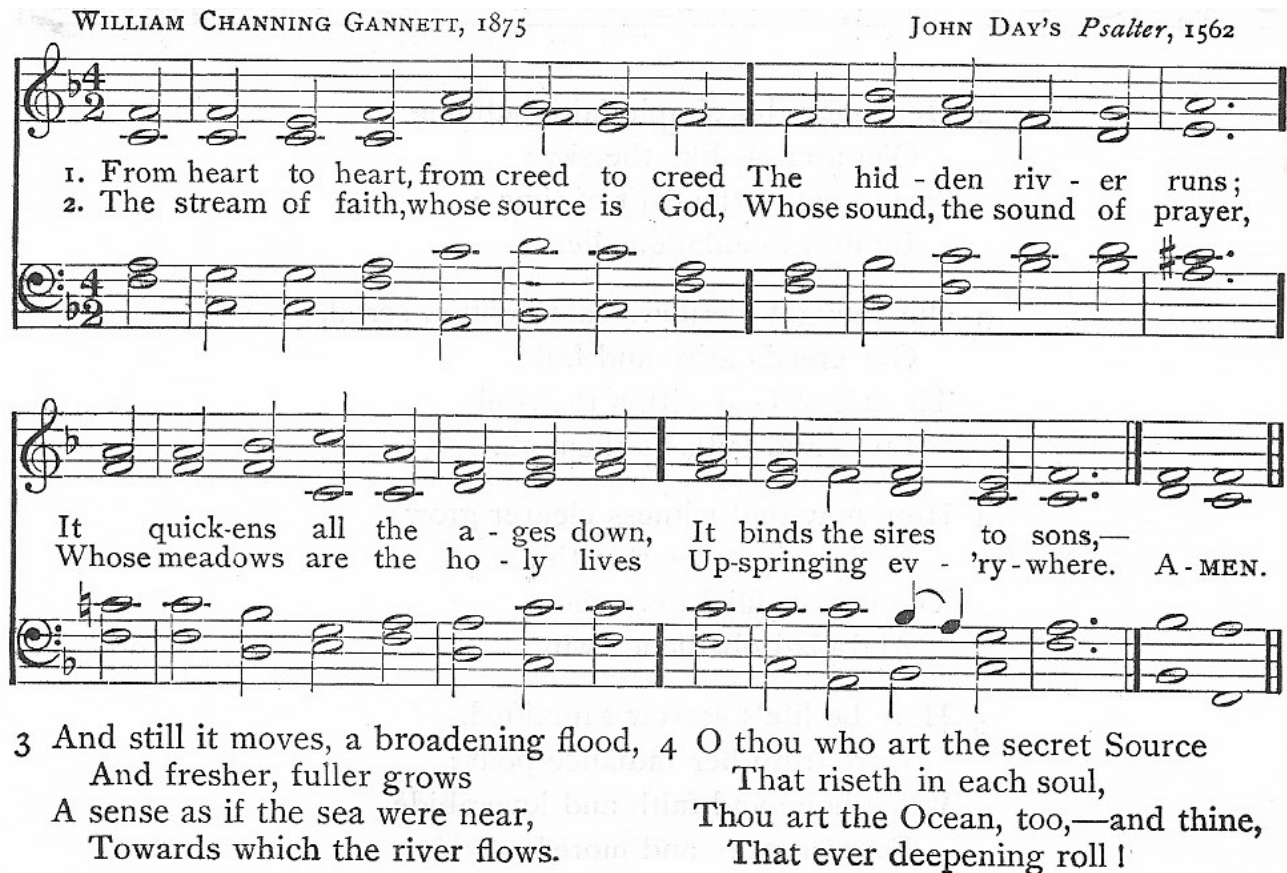
**Praise God from whom all blessings flow:
Praise him, all creatures here below:
Praise him, ye heavenly hosts above:
Praise him, my soul, for all his love. Amen.**

GREETINGS AND ANNOUNCEMENTS

HYMN 54

From Heart to Heart, From Creed to Creed

WILLIAM CHANNING GANNETT, 1875 JOHN DAY'S *Psalter*, 1562



1. From heart to heart, from creed to creed The hid - den riv - er runs;
2. The stream of faith, whose source is God, Whose sound, the sound of prayer,

It quick-ens all the a - ges down, It binds the sires to sons,—
Whose meadows are the ho - ly lives Up-springing ev - 'ry-where. A - MEN.

3 And still it moves, a broadening flood, 4 O thou who art the secret Source
And fresher, fuller grows That riseth in each soul,
A sense as if the sea were near, Thou art the Ocean, too,—and thine,
Towards which the river flows. That ever deepening roll!

Ascribed to FREDERICK COOK ATKINSON, 1870

1. Spir - it of God, de - scend up - on my heart; Wean it from earth, thro'

all its puls - es move; Stoop to my weak - ness, might-y as thou art,

And make me love thee as I ought to love. A - MEN.

- 2 I ask no dream, no prophet-ecstasies;
No sudden rending of the veil of clay;
No angel-visitant, no opening skies;—
But take the dimness of my soul away.
- 3 Teach me to feel that thou art always nigh;
Teach me the struggles of the soul to bear,
To check the rising doubt, the rebel sigh;
Teach me the patience of unanswered prayer.
- 4 Teach me to love thee as thine angels love,
One holy passion filling all my frame;
The baptism of the heaven-descended dove,
My heart an altar, and thy love the flame.

BENEDICTION

POSTLUDE

Prelude in Classic Style
Gordon Young (1919-1998)



The flowers on the communion table are given in thanksgiving and celebration for the 98th birthday of Regina Noell by her grandson the Rev. Shawn Fiedler.

At the communion rail following the service,
Bill Kuttner will greet those interested in learning more about King's Chapel.

After the service, all are invited to Coffee Hour,
hosted by Gregg Sorensen and friends of the hospitality committee.

SERVICE PARTICIPANTS

The Rev. Joy Fallon, Senior Minister
The Rev. Shawn Fiedler, Assistant Minister
Heinrich Christensen, Music Director
Dean Lynch, Lector
Emily Bieber, Soloist
Anne Sexton and Paul Luca, Head Ushers
Anne Sexton, Usher in Charge
Julie Hyde, Marie Wells, and Cliff Allen, Ushers
Carolyn Conley-Das, Verger

What is the Great Litany?

The Great Litany is said to be the first prayer composed in the English language (i.e. not an English translation from another language) for use in public worship. In many traditions, it is chanted in procession around the perimeter of the worship space. In the Great Litany, nearly every general area of prayer is addressed including prayer for various aspects of the church, the world, the government, and the poor. These petitions are prefaced by a series of requests asking God to deliver us from all manner of afflictions.

A variation of the Great Litany was used as early as the fifth century in Rome. The Great Litany was the first English language rite prepared by Archbishop Thomas Cranmer—the architect of the Book of Common Prayer. It was first published in 1544 by order of King Henry VIII.

THIS WEEK AT KING'S CHAPEL

SUNDAY

9:00 a.m.

10:00 a.m.

11:00 a.m.

MAY 29

Morning Light at the Little Chapel

Church School

Morning Prayer

The Rev. Joy Fallon will Preach

MONDAY

All day

May 30

Offices are closed for Memorial day

TUESDAY

12:15 p.m.

MAY 31

Tuesday Recital

Carol Lewis, viola da gamba

Abel, Marais, de Machy

WEDNESDAY

11:00 a.m.

6:00 p.m.

JUNE 1

Memorial Service for Jay Schochet

Holy Communion

The Rev. Joy Fallon will Preach

SUNDAY

11:00 a.m.

12:30 p.m.

JUNE 5

Children's Sunday Service

Reflections by members of the Coming of Age Class

All Parish Picnic at the Parish House Garden

ANNOUNCEMENTS

✦ From the Minister

Memorial Day often marks a dividing line: between spring and summer, or for the fashion conscious, between when white shoes and pants are gauche and when appropriate. In New England, I've been told Memorial Day weekend signifies when we can finally plant annuals in the garden and not be surprised by a killing frost.

Dividing lines serve a purpose: as a means to mark transitions, albeit never perfectly, or as a way of providing clarity. It's helpful to know where you stand on an issue: I'll go this far, but no further. But we know that dividing lines also can be arbitrary and limiting in a world where beauty flows from the blending of the three distinct primary colors into millions more: from cerulean and chartreuse to magenta. Plus, some of us want to wear every color imaginable all year long.

In the Old Testament story this week, a prophet tells people that there are times when they need to choose - whose side are they on? They can't keep hedging their bets. The same was true for the soldiers we honor on Memorial Day - they had to make a choice. They fought for our country, even if they mixed feelings about the rightness of our side.

When are choices needed, and how do any of us make the tough decisions? How often do we try to straddle, when we should pick one side or the other? We'll think about it together, as spring slips into summer this Memorial Day Weekend.

- Joy

✦ From the Bench, by Heinrich Christensen

The soloist this Sunday is soprano Emily Bieber who will sing the triumphant first movement of Bach's Cantata Jauchzet Gott in allen Landen, as well as Mozart's Et incarnatus est which we had to cancel twice in April when Emily was ill. Here's hoping that the third time's truly the charm!

Heinrich will play Bach's Prelude and Fugue in G Major, and Gordon Young's Prelude in Classic Style.

✦ Memorial Service for Jay Schochet | June 1, 11 AM

Our longtime member Jay Schochet died in March, and his Memorial Service will be held at King's Chapel on Wednesday, June 1 at 11 a.m. Jay served on the Vestry and founded the Men's Dinner group at King's Chapel. Because of the Schochets' love of the King's Chapel concert series, the service will include music by Bach, Telemann, and Handel, provided by a small string orchestra and soloists. A reception will follow the service. All members of King's Chapel and friends of the Schochets are warmly invited to the service.

✦ Children's Sunday | June 5, 11 AM

On June 5th, we will not have a Morning Light Service or Church School. Instead, we invite everyone to join us at the Big Chapel at 11 AM where children, youth, parents, and teachers will take part in the Morning Prayer Service with Holy Communion.

✦ **All Parish Picnic | June 5**

On June 5th, please join us at the Parish House after the 11 AM Morning Prayer Service with Holy Communion for the All Parish Picnic. Hamburgers, hot dogs, condiments, and drinks will be provided. Feel free to bring a salad, side, or dessert to share. While enjoying food and fellowship, take the time to say hello to the younger generation of the Kings Chapel community and discover what the Church School has been up to this year.

✦ **Pride Parade | June 11**

Join King's Chapel as we march in the Boston Pride Parade on Saturday, June 11th at 12 PM. The parade kicks off at Copley Square, travels through the South End, then passes both the King's Chapel Parish House and Stone Chapel before finishing at Government Center. All are welcome to participate. For more information, contact Shawn@kings-chapel.org.

✦ **Kings Chapel's 330th Birthday | June 12**

June 12th will be a day of celebration at King's Chapel: We will be celebrating King's Chapel 330th Birthday, welcoming new members at our Morning Prayer service, and will be treated to free tours of the bell tower and the crypt, provided by our Visitor Program after the service. We hope that you can join us!

✦ **Kings Chapel Habitat for Humanity Boston Build | June 25**

We have nearly a full team for the June 25 (the first Sunday of Summer) King's Chapel Habitat for Humanity-Boston build. We can accept 1 or 2 more. The build runs from 9 AM to 3:30 PM with a one hour lunch break. In the past the KC teams have enjoyed lunch in one of the local ethnic restaurants.

The build will be at one of the HFH-Boston sites now under construction in Roslindale, Mattapan, or Dorchester. The exact location will be selected by HFH-Boston based upon the specific build site requirements. Work will be available for all skill levels (including none). For more information on HFH-Boston and the site where they build, go to www.habitatboston.org/ and www.habitatboston.org/projects

King's Chapel has supported HFH-Boston both financially and with multiple volunteer efforts. If you haven't done this before, please consider joining now. The minimum age to participate is 16. To enroll or for more information contact Emanuel Genovese at 617-738-6367 oremanuelg1@verizon.net, or Peter Sexton at 781-383-9028 or petersexton@alum.mit.edu.

Whoever you are, and wherever you are on life's journey, you are welcome here!

KING'S CHAPEL COVENANT

In the love of truth, and the spirit of Jesus Christ, we unite for the
worship of God and the service of man.

✘ TO OUR VISITORS

Welcome to King's Chapel! We are happy to have you with us this morning. Please join us for refreshments and conversation after the service. Also, a volunteer guide will be at the Chancel Rail after worship to tell you something of our history and present activity and answer any questions you may have. If you are new to King's Chapel, please sign our welcome book in the vestibule.

✘ ACCESSIBILITY ASSISTS

Our beautiful Georgian sanctuary designed by Peter Harrison and completed in 1754, has been lovingly maintained by the congregation since its completion. One of the box pews has been made wheel-chair accessible. Ushers are available to assist those who are wheelchair-bound to that pew. A sound system has been installed in the sanctuary of The Chapel to amplify the sound during worship services. Hearing assistance devices are available for your use. Please see an Usher for assistance.

✘ CHURCH SCHOOL - NURSERY

Nursery Care is available every Sunday from 9:00 a.m. to 12:30 p.m. at our Parish House, 64 Beacon Street. Our Church School for pre-kindergartners to high school students meets every Sunday of the month at our Parish House at 64 Beacon Street from mid-September to mid-June at 10:00 a.m. We invite all families to join us for Sunday worship at 11 a.m. in the Chapel on Tremont Street. For more information, please contact the Parish House at 617-227-2155.

✘ MEMBERSHIP

King's Chapel formally welcomes new members throughout the year. If you are curious about King's Chapel, or interested in membership, speak with one of our ministers, or connect with our membership committee by contacting our office 617-227-2155 or admin@kings-chapel.org.

✘ BEDE LIST

In Morning Prayer on Sundays, we offer prayers to God for those who are in special need in any way. If you wish to add any names to our List, or remove any at this time, please speak with our Ministers, or leave a message with our Parish Administrator (617-227-2155 x 108).

✘ PARTNER CHURCH

King's Chapel is affiliated as partner church with the First Unitarian Church of Kolozsvár in Transylvania (Cluj-Napoca, Romania), a relationship inaugurated in 1922 celebrating the historic roles of both churches in the birth of Unitarian theology.

✘ TWO REDUCED-RATE PARKING TICKETS

First, on weekdays after 5 p.m. and on weekends, we offer stamps for the One Beacon Street Garage across the street in order to reduce the rate to \$9. When you enter the garage turn immediately left, take a ticket and then park. Bring your ticket to church and ask the Verger or Lead Usher to stamp your ticket. When returning to the parking garage, present your ticket to the attendant in the kiosk and pay, then leave. *Second*, we also offer parking tickets for the Boston Common Garage at the reduced rate of \$10. Tickets will be available for purchase in advance by contacting our office at 617-227-2155 or admin@kings-chapel.org. We ask that all parishioners who regularly attend events at the Parish House purchase tickets in advance.

King's Chapel Parish House
64 Beacon Street | Boston | MA | 02108
617-227-2155 | admin@kings-chapel.org
Facebook (/KingsChapelBoston) | Twitter (@kingschapel)