

# KING'S CHAPEL

EST. 1686



Twentieth Sunday after Pentecost

Sunday, the Tenth of October,  
Two Thousand Twenty-One

## THE ORDER FOR MORNING PRAYER

as found in the Book of Common Prayer, beginning on page 1.

PRELUDE

Prelude in e minor, BWV 548,1  
Johann Sebastian Bach (1685-1750)

INTROIT

Psalm 90:14-17  
Charles Ives (1874-1954)

WELCOME

\*EXCHANGE OF PEACE

Minister The Peace of God be with you.

**People** **And also with you.**

*In a COVID-aware manner, please greet your neighbors with a sign of God's peace.*



1. Would I have an - swered when you called, "Come,  
 2. Would I have fol - lowed where you led Through  
 3. Would I have matched my step with yours When  
 4. O Christ, I can - not search my heart Through



fol - low, fol - low me!?"? Would I at once have  
 an - cient Gal - i - lee, On roads un - known, by  
 crowds cried, "Cru - ci - fy!", When on a rock - y  
 all its tan - gled ways, Nor can I with a



left be - hind Both work and fam - i - ly? Or  
 ways un - tried, Be - yond se - cu - ri - ty? Or  
 hill I saw A cross a - gainst the sky? Or  
 cer - tain mind My stead - fast - ness ap - praise. I



would the old, fa - mil - iar round Have  
 would I soon have hur - ried back Where  
 would I too have slipped a - way And  
 on - ly pray that when you call, "Come,



held me by its claim And kept the spark with -  
 home and com - fort drew, Where truth you taught would  
 left you there a - lone, A dy - ing king with  
 fol - low, fol - low me!?", You'll give me strength be -



in my heart From burst - ing in - to flame?  
 not dis - turb The or - dered world I knew?  
 crown of thorns Up - on a ter - r'ble throne?  
 yond my own To fol - low faith - ful - ly.

Text: Herman G. Stuempfle, Jr., 1923–2007, © 1997, GIA Publications, Inc.  
 Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872–1958

*We encourage you to listen and enjoy the music, singing hymns and chants as so moved while remaining masked and distanced.*

*\*All are invited to stand as willing or able; please feel free to stay seated if this is your preference.*

*All shall sit.*

**A**lmighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life; to the glory of thy holy name. *Amen.*

## ASSURANCE OF PARDON

*Prayerbook, p. 178*

## THE LORD'S PRAYER

*Prayerbook, pp. 5-6*

**O**ur Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. *Amen.*

## \* VERSICLES

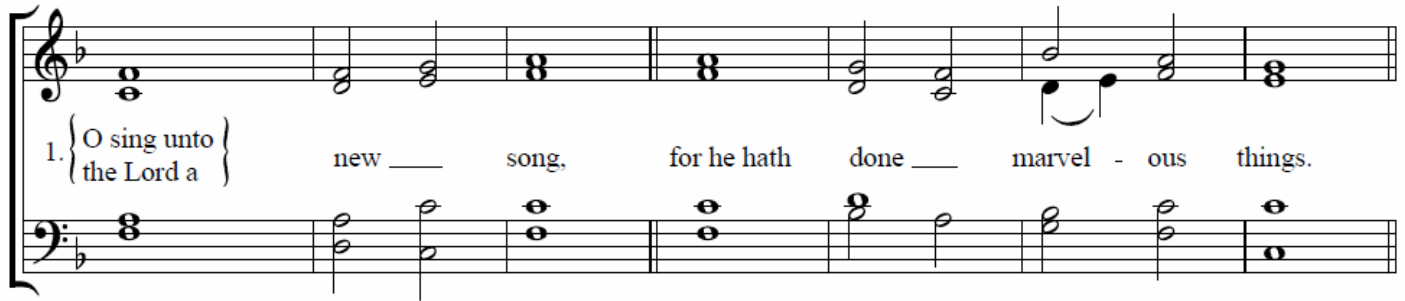
*Prayerbook, p. 6*

*Minister* O Lord, open thou our lips;  
*People* **And our mouth shall show forth thy praise.**

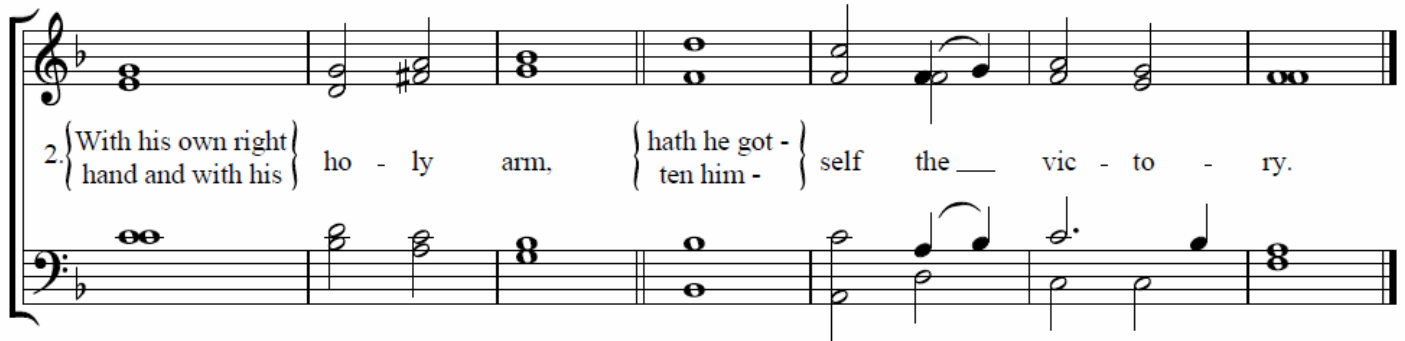
*All shall stand.*

*Minister* Now unto the King eternal, immortal, invisible, the only wise God;  
*People* **Be honor and glory, through Jesus Christ, for ever and ever. Amen.**

*Minister* Praise ye the Lord.  
*People* **The Lord's name be praised.**



1. O sing unto the Lord a new song, for he hath done marvelous things.



2. With his own right hand and with his holy arm, hath he gotten himself the victory.

3. The Lord declared his sal - / va - / tion; //
- his righteousness hath he openly shown in the / sight of • the na - / tions. //
4. He hath remembered his mercy and truth toward the house of / Is - ra - / el; //
- and all the ends of the earth have seen the sal - / va - tion / of our / God. //
5. Show yourselves joyful unto the Lord / all ye / lands; //
- sing, re - / joice and / give - / thanks. //
6. Praise the Lord up - / on the / harp; //
- sing to the harp with a / psalm of thanks - / giv - / ing. //
7. With trumpets / also and / shawms, //
- O show yourselves joyful be - / fore the / Lord the / King. //
8. Let the sea make a noise and all that / there - in / is; //
- the round world and / they that / dwell there - / in. //
9. Let the floods clap their hands, and let the hills be joyful together be - / fore the / Lord; //
- for he / cometh to / judge the / earth. //
10. With righteousness shall he / judge the / world, //
- and the / people with / e - qui - / ty. //

So teach us to number our days,  
that we may apply our hearts unto wisdom.

**Return, O Lord! How Long?**

**Have pity on thy servants.**

Satisfy us in the morning with thy mercy,  
that we may rejoice and be glad all our days.

**Make us glad according to the days wherein thou  
hast afflicted us,  
and the years wherein we have seen evil.**

Let thy work appear unto thy servants,  
and thy glory unto their children.

**And let the favor of the Lord our God be upon us,  
and establish thou the work of our hands upon us,  
yea, the work of our hands establish thou it.**

\* DOXOLOGY

*Prayerbook, p. 8*

**Now unto the King eternal, immortal, invisible, the only wise God;  
Be honor and glory, through Jesus Christ, for ever and ever. Amen.**

MOTET

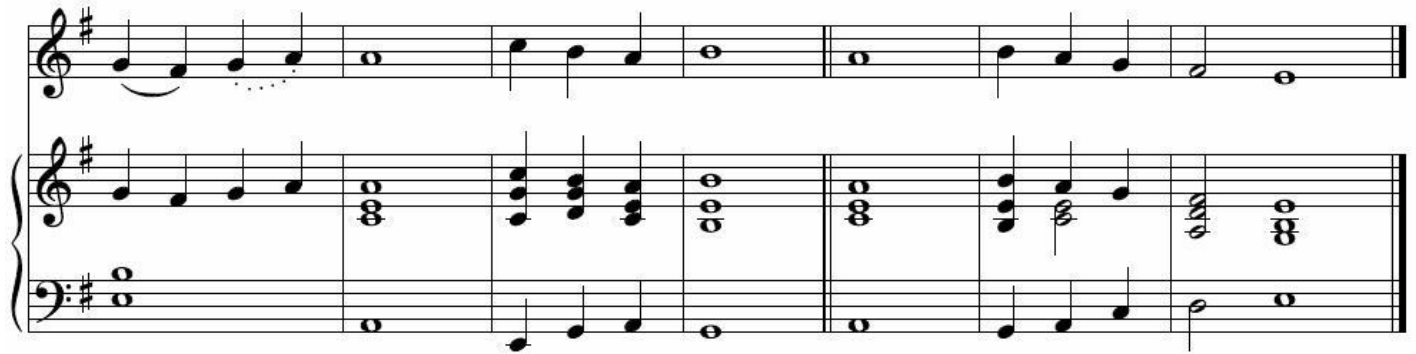
Concord  
Benjamin Britten (1913-1976)

*Concord is here  
Our days to bless  
And this our land to endue  
With plenty, peace and happiness. Concord and Time  
Each needeth each:  
The ripest fruit hangs where  
Not one, but only two, only two can reach.*

William Plomer

FIRST LESSON

Amos 5: 6-7, 10-15



1. O - all ye / works of the Lord, / bless ye the / Lord; //  
Praise him and magnify / him for - / ev - er. //
2. O - ye - / angels of the Lord, / bless ye the / Lord; //  
O all ye pow'rs of the Lord, / bless ye the / Lord. - //
3. O - ye - / sun and moon, / bless ye the / Lord; // O ye show'rs and dew, / bless ye the / Lord. - //
4. O - ye - / fire and heat, / bless ye the / Lord; // O ye dews and frosts, / bless ye the / Lord. - //
5. O - ye - / ice and snow, / bless ye the / Lord; // O ye light and darkness, / bless ye the / Lord. - //
6. O - let the / earth / bless - the / Lord; //  
O all ye green things upon the earth, / bless ye the / Lord. - //
7. O - all ye / fowls of the air, / bless ye the / Lord; // O ye children of men, / bless ye the / Lord. - //
8. O - ye - / priests of the Lord, / bless ye the / Lord; //  
O ye spirits and souls of the righteous, / bless ye the / Lord. - //
9. O - all ye / works of the Lord, / bless ye the / Lord; //  
Praise him and magnify / him for - / ev - er. //

SECOND LESSON

Mark 10: 17-31

SERMON

David Waters

1. For God risk ev - 'ry - thing! Since ev - 'ry-thing we  
 2. How shriv - eled, Lord, the soul That grips what it re -  
 3. From hearts that hide and hoard The treas - ures that you

own, Our laugh - ter, tears, the songs we sing, Our  
 ceives And dares not free its anx - ious hold But  
 send Free us, till we by faith, O Lord, Shall

breath, our flesh and bone, Are no more ours to  
 fool - ish - ly be - lieves That you are too se -  
 act as you in - tend, Till we risk all for

keep Than wind that rush - es by Or dreams that flick - er  
 vere To par - don an - y loss, For - get - ting how your  
 you, Risk ev - 'ry-thing you give, And risk - ing, learn what

in our sleep Or clouds that fade to sky.  
 son made clear For - give - ness on the cross.  
 Je - sus knew: By risk - ing all, we live.

Text: Thomas H. Troeger, b.1945, © 2002, Oxford University Press  
 Tune: TERRA BEATA, SMD; English melody; adapt. by Franklin L. Sheppard, 1852-1930



**O** Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that which is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

## THE PRAYERS

*Prayerbook, pp. 14-17*

<i>Minister</i>	Prayer for the Clergy and People
<i>Minister</i>	Prayer for All Nations and Those in Authority
<i>Minister</i>	Prayer for All Sorts and Conditions

## GENERAL THANKSGIVING

*Prayerbook, p. 17*

**A**lmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; in whose name we ascribe unto thee all honor and glory, world without end. *Amen.*

## CONCLUDING PRAYER

*Prayerbook, pp. 17-18*

OFFERTORY

I go among trees (text: Wendell Berry)  
Justin Murphy-Mancini (born 1989)

*I go among trees and sit still.  
All my stirring becomes quiet  
Around me like circles on water.  
My tasks lie in their places  
Where I left them, asleep like cattle...  
Then what I am afraid of comes.  
I live for a while in its sight.  
What I fear in it leaves it,  
And the fear of it leaves me.  
It sings, and I hear its song.*

Wendell Berry

*Each Sunday, 10% of the plate collection is given to our Community Action strategic partners:  
common cathedral, the Louis D. Brown Peace Institute, and the Unitarian Universalist Urban Ministry,  
that together we might do works of mercy, justice, and healing. All donations not specially designated are considered a plate offering.  
Please refer to the last page of this Order of Service for information on how to give digitally.*

\* RESPONSE



1. We give thee but thine own, what - e'er the gift may be;



1. all that we have is thine a - lone, a trust, O Lord, from thee.

GREETINGS AND ANNOUNCEMENTS

\* BENEDICTION

\*CHORAL RESPONSE

POSTLUDE

Fugue in e minor, BWV 548, 2  
J.S. Bach



### **SERVICE PARTICIPANTS**

The Rev. Joy Fallon, Senior Minister  
David Waters, Minister for Education  
Heinrich Christensen, Music Director  
Miguel Gomez-Ibanez, Lay Reader  
Michael Bergeron, Head Usher  
Simon Pilecki, Verger  
Michelle Gaudet, Technology Manager

The flowers on the Chancel are given by Richard and Cynthia Perkins in loving memory of their parents, The Rev. James H. and Ruth Clapp Perkins and Owen W. and Janet Brady.

## KING'S CHAPEL COVENANT

In the love of truth, and in the spirit of Jesus Christ,  
we unite for the worship of God and the service of all.



**Whoever you are, and wherever you are on life's journey,  
*you are welcome here!***

Use this QR code to find information on how to give to King's Chapel



### COVID-19 Information | *Keeping Our Beloved Community Safe*

#### **Masks**

Masks are required for all persons at all times attending. Extra masks are available.

#### **Social Distancing**

After signing in upon entry, ushers will take attendees to pews to ensure proper distancing. We kindly ask that you remain in your designated pew for the remainder of the service and maintain at least three feet distance from those outside of your household. Our sign in process allows us to provide worshippers with information if we become aware of COVID infections. It will not be used for any other purpose.

#### **Post-Service Receiving Line and Reception**

For the safety of all, there will **not** be a receiving line or formal reception following the service. However, all are encouraged to socialize outside "on the bricks" directly after the service. Note that masks will still be required, even outside, following the service due to the limited space. Please do not linger in the sanctuary following the service.

#### **Offering**

For the safety of our ushers and worshippers, there will be no formal taking of the offering during the service. Offering plates will be available at the back of the chapel, and online donations are also welcomed. Please use the QR code above to learn about all the ways to give.

#### **ACCESSIBILITY ASSIST'S**

Our beautiful Georgian sanctuary was designed by Peter Harrison and completed in 1754. One of the box pews has been made wheelchair accessible. Ushers are available to assist those who are wheelchair users to that pew. There is also an accessible bathroom in the vestry. A sound system has been installed in the sanctuary of the Chapel to amplify the sound during worship services. Hearing assistance devices are available for your use. Please see an usher for assistance.

#### **PRAYERS**

In Morning Prayer on Sundays, we offer prayers to God for those who are in special need in any way. If you wish to add any names to our public Bede List, or remove any at this time, please speak with our Ministers, or leave a message with our Parish Administrator (617-227-2155 x 108). If you wish to receive confidential daily prayers from our prayer group, contact the Ministers or e-mail [prayerrequest@kings-chapel.org](mailto:prayerrequest@kings-chapel.org).