

KING'S CHAPEL

EST. 1686



Eighteenth Sunday After Pentecost

*Sunday, the Twenty-Sixth of September,
Two Thousand Twenty-One*

THE ORDER FOR MORNING PRAYER

as found in the Book of Common Prayer, beginning on page 1.

PRELUDE

Concerto in G Major, BWV 592

I. Allegro

II. Grave

Johann Sebastian Bach (1685-1750)

INTROIT

Let Thy Merciful Ears, O Lord

Thomas Mudd (1619-1667)

WELCOME

*EXCHANGE OF PEACE

Minister The Peace of God be with you.

People **And also with you.**

In a COVID-aware manner, please greet your neighbors with a sign of God's peace.

Bianco da Siena, c. 1367
Tr. Richard F. Littledale, 1833-1890

DOWN AMPNEY 6.6.11.D.
R. Vaughan Williams, 1872-1958

1 Come down, O Love di - vine, Seek thou this soul of
2 O let it free - ly burn, Till earth - ly pas - sions
3 And so the yearn - ing strong With which the soul will

mine, And vis - it it with thine own ar - dor glow - ing;
turn To dust and ash - es in its heat con - sum - ing;
long, Shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, With - in my heart ap - pear,
And let thy glo - rious light Shine ev - er on my sight,
For none can guess its grace, Till he be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spir - it makes his dwell - ing. A - men.

THE HOLY SPIRIT

From *Pilgrim Hymnal*
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We encourage you to listen and enjoy the music, singing hymns and chants as so moved while remaining masked and distanced.

**All are invited to stand as willing or able; please feel free to stay seated if this is your preference.*

All shall sit.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life; to the glory of thy holy name. *Amen.*

ASSURANCE OF PARDON

Prayerbook, p. 178

THE LORD'S PRAYER

Prayerbook, pp. 5-6

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. *Amen.*

* VERSICLES

Prayerbook, p. 6

Minister O Lord, open thou our lips;

People And our mouth shall show forth thy praise.

All shall stand.

Minister Now unto the King eternal, immortal, invisible, the only wise God;

People Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

Minister Praise ye the Lord.

People The Lord's name be praised.

1. { O come let us sing } unto • the Lord; { let us heartily rejoice in the strength of } our sal - va - tion.

2. Let us come before his presence with thanks - / giv - / ing; //
3. and show ourselves / glad in / him with / psalms. //
4. For the Lord is a / great - / God; // and a great / King a - / bove all / gods. //
5. In his hand are all the corners / of the / earth; // and the strength of the hills is / his - / al - / so. //
6. The sea is his and he / made - / it; // and his hands pre - / pared the / dry - / land. //
7. O come let us worship and / fall - / down; // and kneel before the / Lord our / mak - / er. //
8. For he is the / Lord our / God; //
- and we are the people of his pasture, and the / sheep of / his - / hand. //
9. O worship the Lord in the beauty of / ho - li - / ness; // let the whole earth / stand in / awe of / him. //
9. For he cometh, for he cometh to / judge the / earth; //
- and with righteousness to judge the world, and the / peo - ple / with his / truth. //

* PSALM 124

Prayerbook, pp. 452-453

If it had not been the Lord who was on our side,
let Israel now say;

**If it had not been the Lord who was on our side,
when men rose up against us,**

Then they had swallowed us up alive,
when their wrath was kindled against us;

**Then the waters had overwhelmed us,
the stream had gone over us;**

Then the raging waters
had gone over our soul.

**Blessed be the Lord,
who hath not given us
as prey to their teeth.**

We have escaped as a bird
from the snare of the fowlers;
the snare is broken,
and we have escaped.

**Our help is in the name of the Lord,
who made heaven and earth.**

* DOXOLOGY

Prayerbook, p. 8

**Now unto the King eternal, immortal, invisible, the only wise God;
Be honor and glory, through Jesus Christ, for ever and ever. Amen.**

MOTET

Sing, My Soul, His Wondrous Love
Ned Rorem (born 1923)

FIRST LESSON

Numbers 11: 4-6, 10-16, 24-29

*CANTICLE | DEUS MISEREATUR

Psalm 67
Prayerbook, p. 10

God be merciful } unto us and } bless us, { and show us the light of his countenance, } merci-ful un-to us;

2. That thy way may be known up - / on - / earth, // thy saving health a - / mong all / na - / tions. //
3. Let the people praise / thee, O / God; // yea, let all the / peo - ple / praise - / thee. //
4. O let the nations rejoice / and be / glad; //
- For thou shalt judge the folk righteously, and govern the / nations • up - / on - / earth. //
5. Let the people praise / thee, O / God; // yea, let all the / peo - ple / praise - / thee. //
6. Then shall the earth bring forth her / in - / crease; //
- and God, even our own God, shall give / us his / bless - / ing. //
7. God shall / bless - / us, // and all the ends of the / world shall / fear - / him. //

SECOND LESSON

Mark 9: 38-41

SERMON

The Rev. Joy Fallon

Richard Gillard, 1977; alt.

Rom. 12:9-18; Col. 1:24-29

1 & 6 Won't you let me be your ser - vant, let me be as Christ to you?
 2 We are pil - grims on a jour - ney, we are trav - elers on the road;
 3 I will hold the Christ - light for you in the shad - ow of your fear;
 4 I will weep when you are weep - ing; when you laugh, I'll laugh with you.
 5 When we sing to God in heav - en we shall find such har - mo - ny,

Pray that I may have the grace to let you be my ser - vant, too.
 We are here to help each oth - er go the mile and bear the load.
 I will hold my hand out to you, speak the peace you long to hear.
 I will share your joy and sor - row till we've seen this jour - ney through.
 Born of all we've known to - geth - er of Christ's love and ag - o - ny.

(repeat stanza 1)

Richard Gillard was born in England and later made his home in New Zealand. Largely self-taught, Gillard has described his musical style as "folk." This is the best known of his many songs in the United States.

Tune: SERVANT SONG 8.7.8.7.
Richard Gillard, 1977
Arr. Betty Carr Pulkingham, 1977; adapt.

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that which is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

THE PRAYERS

Prayerbook, pp. 14-17

<i>Minister</i>	Prayer for the Clergy and People
<i>Minister</i>	Prayer for All Nations and Those in Authority
<i>Minister</i>	Prayer for All Sorts and Conditions

GENERAL THANKSGIVING

Prayerbook, p. 17

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; in whose name we ascribe unto thee all honor and glory, world without end. *Amen.*

CONCLUDING PRAYER

Prayerbook, pp. 17-18

OFFERTORY

Down to the River to Pray Traditional, arr. Philip Lawson

Each Sunday, 10% of the plate collection is given to our Community Action strategic partners: common cathedral, the Louis D. Brown Peace Institute, and the Unitarian Universalist Urban Ministry, that together we might do works of mercy, justice, and healing. All donations not specially designated are considered a plate offering. Please refer to the last page of this Order of Service for information on how to give digitally.

* RESPONSE



1. We give thee but thine own, what - e'er the gift may be;



1. all that we have is thine a - lone, a trust, O Lord, from thee.

GREETINGS AND ANNOUNCEMENTS

* BENEDICTION

*CHORAL RESPONSE

God Be in My Head
Henry Walford Davies (1869- 1941)

POSTLUDE

Concerto in G Major, BWV 592
III. Vivace
Johann Sebastian Bach



SERVICE PARTICIPANTS

The Rev. Joy Fallon, Senior Minister
David Waters, Minister for Education
Heinrich Christensen, Music Director
Gregg Sorenson, Lector
Sudeep Agarwala, Dan Perry, Josh Glassman, Mary Sears, Soloists
Michael Bergeron, Head Usher
Cathy Price, Usher in Charge
Anne Sexton, Betsy Peterson, KC Dalton, Todd Lee, Sylvia Soderberg, Ushers
Simon Pilecki, Verger
Michelle Gaudet, Technology Manager

The flowers on the Chancel are given by Gregg Sorensen and Heinrich Christensen in memory of Ruth Cordelia Sorensen and Therese Antoinette Sorensen.

KING'S CHAPEL COVENANT

In the love of truth, and in the spirit of Jesus Christ,
we unite for the worship of God and the service of all.



**Whoever you are, and wherever you are on life's journey,
*you are welcome here!***

Use this QR code to find information on how to give to King's Chapel



COVID-19 Information | *Keeping Our Beloved Community Safe*

Masks

Masks are required for all persons at all times attending. Extra masks are available.

Social Distancing

After signing in upon entry, ushers will take attendees to pews to ensure proper distancing. We kindly ask that you remain in your designated pew for the remainder of the service and maintain at least three feet distance from those outside of your household. Our sign in process allows us to provide worshippers with information if we become aware of COVID infections. It will not be used for any other purpose.

Post-Service Receiving Line and Reception

For the safety of all, there will **not** be a receiving line or formal reception following the service. However, all are encouraged to socialize outside "on the bricks" directly after the service. Note that masks will still be required, even outside, following the service due to the limited space. Please do not linger in the sanctuary following the service.

Offering

For the safety of our ushers and worshippers, there will be no formal taking of the offering during the service. Offering plates will be available at the back of the chapel, and online donations are also welcomed. Please use the QR code above to learn about all the ways to give.

ACCESSIBILITY ASSIST'S

Our beautiful Georgian sanctuary was designed by Peter Harrison and completed in 1754. One of the box pews has been made wheelchair accessible. Ushers are available to assist those who are wheelchair users to that pew. There is also an accessible bathroom in the vestry. A sound system has been installed in the sanctuary of the Chapel to amplify the sound during worship services. Hearing assistance devices are available for your use. Please see an usher for assistance.

PRAYERS

In Morning Prayer on Sundays, we offer prayers to God for those who are in special need in any way. If you wish to add any names to our public Bede List, or remove any at this time, please speak with our Ministers, or leave a message with our Parish Administrator (617-227-2155 x 108). If you wish to receive confidential daily prayers from our prayer group, contact the Ministers or e-mail prayerrequest@kings-chapel.org.